

Call for Presenters



37th Annual CARS+ Convention
Ontario, CA
February 2 – 3, 2018

We are seeking those who are interested in being a presenter at the 2018 CARS+ Convention. **The Convention will be February 2 – 3, 2018.**

The goal of the Annual CARS+ Convention is to bring together Special Educators and other professionals in the field of special education for a time of professional renewal.

Requirements for presentations and presenters include:

- ☞ Presentation is approximately 90 minutes in length to allow time (15 minutes) for Q & A
- ☞ Presentation focuses on a priority “Strand” identified by the Convention Committee:
Inclusion of all students and teachers in the daily life of their school: behavior management, transition and technology, Mild/Moderate and Moderate/Severe programs, Life Skills, Essential Community Services, collaboration and co-teaching, mental health issues, Multi-Tiered Systems of Support, Universal Design for Learning, subject-specific teaching strategies (math, language arts, science, etc.), legal and administrative issues, and dyslexia instructional techniques.
- ☞ The committee is also seeking:
Presentations that will benefit teachers who are new to special education
Presentations that will benefit the veteran educators who are looking for new inspiration
Presentations that engage the participants
- ☞ The Primary Presenter will serve as the main contact with CARS+.

Submission deadline is June 15, 2017

Presenters will be notified by email by August 15, 2017 of their acceptance.

Presenters are responsible for all expenses related to presenting at the Convention, unless otherwise approved by the CARS+ Board of Directors. All such requests must be submitted in writing.

Presenters who wish to attend other Convention sessions or meals, must register and pay the registration fees.

Complimentary registration is granted ONLY to CARS+ Members who present: TWO (2) or more single sessions at convention OR 1 Double Session.

Please note: ALL non-members and those presenting only a single session (90 minutes) will receive a credit of \$100 to be applied to their 2018 convention registration fees.

Request your *Application to Present* at convention@carsplus.org

Application to Present

37th Annual CARS+ Convention Ontario convention Center

CARS+ is pleased to announce our 37th Annual Convention! Please complete both pages of the application.
Application is due by June 15, 2017. Preference will be given to CARS+ members.

Presenter Information:

Primary Presenter Name: _____ CARS+ Member: Yes _____ No _____

School, Organization, or Business

Mailing Address:

City, State, Zip Code:

Phone:

Fax:

email

How did you hear about being a presenter for CARS? (Magazine, Website, Friend, etc)

Presentation Information:

Title:

Workshop Description :

This session highlights a product: Yes _____ No _____

If YES, please send me information about exhibiting at the convention: Yes _____ No _____

Audience Level (check all that apply):

Preschool _____ Elementary _____ Middle /Jr. High _____ High School _____ Other _____

Strand (check all that apply):

_____ Assessment _____ Behavior _____ Collaboration
_____ Disability Awareness _____ Early Childhood Education _____ Instructional Strategies
_____ Legal Issues _____ Math _____ Reading
_____ Technology _____ Moderate/Severe _____ Transition
_____ Writing _____ Common Core State Standards
_____ Other (please explain): _____

I am available to present on Friday, February 2, 2018: Yes _____ No _____

I am available to present on Saturday, February 3, 2018: Yes _____ No _____

I am available both days: Yes _____ No _____

I would prefer a Double Session: Yes _____ No _____

I would be willing to repeat this workshop if requested: Yes ___X___ No _____

I have presented at previous CARS+ Conventions: Yes ___X___ No _____

If YES, when? _____

A/V equipment:

I request that CARS+ provide the following equipment: LCD Projector: Yes _____ No _____

Required Attachments:

1. A one-page maximum **detailed** description/outline of the topics covered by your presentation.
(Note: The 50 word description given above will be used in the convention program)
2. A one-paragraph biography (give information that would be of interest to attendees)
3. A digital ready photograph – face shot (Hi Resolution).
4. ***PowerPoint slide handouts and/or handouts (via e-mail), to be posted on our website. Deadline for handouts is November 30th, 2017. If you will not have handouts, please let us know.***
5. Complete contact information and biographies for all co-presenters.

Submissions lacking any of the above items will be considered incomplete and will be not be reviewed.

All submissions MUST be received by June 15, 2016 with ALL required attachments.

Email to Presenters@carsplus.org